

Downtown Flushing

Farmer's Market

June 15 – October 12, 2011

RULES AND REGULATIONS

1. All exhibits must be set up by 2 PM.
2. The Flushing Area Chamber of Commerce (FACC) has the right to remove any exhibitor or concessionaire exhibiting items which are obscene or offend the moral standards of the community.
3. No exhibitor or concessionaire may assign, sublet, or share any part of the rented space without approval of the FACC.
4. No Vendor nor concessionaire shall close or remove display before at 7:00 p.m.
5. The Farmer's Market will be open: **Wednesdays, June 15 thru October 15 - 2PM – 7PM.**
Booths must be manned at all times during these open periods.
6. All space must be maintained in an orderly fashion. Remove any refuse and place it in approved containers. Decorations and other materials used **MUST** be non-flammable or of a fire retardant material.
7. Vendors or concessionaires must confine their exhibit to their assigned space. Displays must not block vendors or concessionaires on either side of you.
8. Any property left on the grounds after 7:30PM without permission of the FACC, becomes the property of the Flushing Area Chamber of Commerce.
9. Space assigned and not occupied, for the purpose as hereby set forth, after 2PM shall revert to the Flushing Area Chamber of Commerce to be resolved and occupied in such manner as the FACC shall see fit. In which event, this agreement shall become null and void with all payments forfeited to the Flushing Farmer's Market.
10. No loud speakers, amplifiers, radios, or other broadcasting devices are permitted without permission of the FACC.
11. Cleanup fee of \$100.00 will be assessed to exhibitor if space is not left in the same condition as found.
12. **NO** alcoholic beverages allowed on the grounds.
13. **NO** raffles without permission of FACC.
14. **NO roaming rights** without permission of FACC.

INSURANCE Exhibitor or concessionaire shall furnish a certificate of insurance prior to the event. THE FLUSHING CHAMBER OF COMMERCE MUST BE NAMED ON THE CERTIFICATE AS AN ADDITIONAL INSURED.

The Farmer's Market Committee and/or Flushing Area Chamber of Commerce and any of its members shall not be responsible for any theft, damage or injury; and exhibitors and concessionaires agree to hold the Farmer's Market Committee and/or Flushing Area Chamber of Commerce and its members harmless for any claim of liability herein.

FEES

Open Air - \$15 /per space
Size - 10' x 10'

DEPOSIT AND SIGNED CONTRACT DUE TO THE FESTIVAL OFFICE BY: June 13, 2011

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CONTRACT

I (We), the undersigned, hereby enter into this agreement with the Flushing Farmer's Market's Committee for the rental of space on the Following Days: (Mark all that apply)

_____ June 15 _____ June 22 _____ June 29
_____ July 06 _____ July 13 _____ July 20 _____ July 27
_____ August 03 _____ August 10 _____ August 17 _____ August 24 _____ August 31
_____ September 7 _____ September 14 _____ September 21 _____ September 28
_____ October 5 _____ October 12

I (We) _____ hereby make application for space to display or sell the following items:

_____ which I (we) agree to pay \$15.00 for the _____ space(s). Because of the long range utilization plans, the space assigned to you may have to be altered and/or relocated. In the event your concession is sold, this contract is void. A non-refundable deposit of \$15.00 will be required with this application.

Final payment on all space and any additional charges may be mailed to the Chamber office and must be received **before setting up booth on marked dates.**

Open Air space at \$15.00 per 10' x 10' space _____ space(s) x \$15.00 each Amount \$ _____
Balance Due \$ _____

VENDOR NAME _____ E-mail _____

CONTACT PERSON _____ PHONE _____

ADDRESS _____ CITY _____

STATE _____ ZIP _____ (Cell #) _____

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I (We) hereby accept this contract and agree to abide and conform to the rules and regulations stated herein.

Signature: _____ Date: _____

SIGNED CONTRACT DUE TO THE Chamber office by: June 13, 2011.

Make Check Payable to Flushing Area Chamber of Commerce and Mail completed contract to:

P.O. Box 44, Flushing, MI, 48433

FAX 810-659-6964

PHONE 810-659-4141

www.flushingchamber.com